



## ASIAN PACIFIC ISLANDERS FOR PROFESSIONAL AND COMMUNITY ADVANCEMENT OF AT&T

2010 APCA SCHOLARSHIP APPLICATION PACKAGE

Deadline: March 1, 2010, 5PM PST

Completed Application, Essay, Letter of Recommendation, and Transcript scanned to PDF

Must be e-mailed to [APCA@att.com](mailto:APCA@att.com) by March 1, 2010, 5PM PST

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Asian Pacific Islanders for Professional and Community Advancement (APCA) is an employee resource group of AT&T Inc. A major goal of the group is to promote diversity and its advantages throughout our corporation and our communities. One way we accomplish this goal is by granting annual non-renewable scholarships to college-bound high school students. For the 2010 Program, the scholarship amount will be \$1,500.

### APCA Scholarship Program

Our scholarship is open to:

- ✓ All full-time graduating high school seniors in good academic standing (minimum GPA 2.75 on 4-point scale, or 3.44 on 5-point scale), of any ethnic or cultural background, who plans to attend an accredited college (2-year and 4-year) or vocational school.
- ✓ Applicants must be a United States citizen or a permanent resident of the United States.
- ✓ They must be a resident of one of the following eight states or regions where we currently have APCA chapters: Arizona, California, Colorado, Georgia, Michigan, New Jersey, Texas, and the Washington, D.C. Metropolitan Area.
- ✓ At least one of the scholarships will be awarded to the top-scoring child or legal dependent of a current APCA member in good standing.

### Application Requirements

Download an electronic copy of this application package from <http://www.apca-att.org>

To ensure that your application is processed, **each of the following items must be electronically submitted as part of the application package to [APCA@att.com](mailto:APCA@att.com) by the deadline:**

- ✓ **Completed Application**, includes list of applicant's school activities, civic and community involvement, work experience, special skills and sports, and awards/ special recognition.
- ✓ **Original Essay Written by the Applicant**, of no more than four (4) pages. Please be creative, thoughtful, and well-organized. Be sure to address this year's subject theme and answer all questions listed.
- ✓ **One letter of recommendation** that clearly supports strength in character, contributions to the community and leadership qualities while maintaining an above average GPA.
- ✓ **High School transcript** (scanned copy submitted electronically)

The following instructions are for submitting your application electronically via e-mail:

- ✓ The application and original essay must be submitted in PDF format\*.
- ✓ The letter of recommendation should be submitted in PDF format\*.
- ✓ All transcripts should be scanned into PDF format\*.
- ✓ **All 4 documents (application, original essay, letter of recommendation and transcript scanned to PDF) MUST BE RECEIVED in the APCA e-mailbox ([APCA@att.com](mailto:APCA@att.com)) by Monday, March 1, 2010, 5 PM (Pacific Standard Time) for consideration. To ensure all documents are received on time, do not wait until the last day to send in the materials.**

**\* Please scan to PDF only. BMP, GIF, JPEG, TIFF, etc., will not be accepted.**



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You may direct questions to: June Tom at 415 499 4826 or e-mail us at [APCA@att.com](mailto:APCA@att.com)

**I. Scholarship Application.** Our APCA Scholarship Program is open to:

- ✓ All full-time graduating high school seniors in good academic standing (minimum GPA 2.75 on 4-point scale, or 3.44 on 5-point scale), of any ethnic or cultural background, who plans to attend an accredited college (2-year and 4-year) or vocational school.
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- ✓ At least one of the scholarships will be awarded to the top-scoring child or legal dependent of a current APCA member in good standing.

Applicant's Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City / State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

School: \_\_\_\_\_

School Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

(The person to contact about scholarships, e.g., Dean of Students, Counselor, or other)

Cumulative GPA: \_\_\_\_\_ (Please send scanned to PDF copy of transcript)

Career Goal: \_\_\_\_\_

**For children or legal dependents of current APCA members:** Please provide the following information (must be complete in order to be considered)

Name of APCA member: \_\_\_\_\_

APCA member's address: \_\_\_\_\_

APCA member's phone # \_\_\_\_\_



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APCA member's e-mail address \_\_\_\_\_

Your relationship to the APCA member:     Child             Legal Dependent

**I. Scholarship Application – cont. Include all pertinent information in each section and add lines as needed. May also be submitted as typed attachment.**

**School Activities, Clubs, or Organizations**

Organization	Position held (President, Treasurer, Member, etc.)	Roles and Responsibilities	Average hours per month	From/To (e.g., 09/06 to present)	Contact Name & Telephone No.

**Civic and Community Involvement**

Organization and its mission	City	Position held	Average hours per month	From/To (e.g., 09/06 to present)	Contact Name & Telephone No.

**Work Experience(s) during high school and the duration of each**

Company	City	Job title or position held	Average hours per month	From/To (e.g., 09/06 to present)	Contact Name & Telephone No.



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**Special skills and sports (e.g., arts, music, foreign language, sports, etc.)**

<b>Type of Skill or Sport</b>	<b>Identify whether additional responsibilities assumed, i.e., Captain, Lead Role, Master</b>	<b>Average hours per month</b>	<b>From/To (e.g., 09/06 to present)</b>	<b>Contact Name &amp; Telephone No.</b>

**Awards and special recognition (e.g., academic and community services awards, etc.)**

<b>Awards and Special Recognition</b>	<b>Date received</b>



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**II. Scholarship Essay**

Please type (double-spaced, 12-point font) your response to the following essay topic. Please limit your response to no more than four (4) pages or 750 words. (Excessively more than that will result in deductions from the overall score.) This must be submitted as a PDF document as part of the complete application package. **Your essay should address ALL of the following questions:**

**Theme: Making a Difference in My Community**

**What are your long-term personal and education goals?**

**How has information about your own culture and other cultures affected your understanding of yourself? What key experiences with your own and/or other cultures influenced your goals and your interactions with others? Please provide a few specific examples.**

**How do you plan to use your college education to make a difference in your community?**



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**II. Scholarship Letter of Recommendation**

This must be submitted as part of the complete application package scanned to PDF.

Applicant's Name: \_\_\_\_\_

Reference's Name: \_\_\_\_\_  
(non-family member)

Position: \_\_\_\_\_ Telephone: \_\_\_\_\_

e-mail address \_\_\_\_\_

Asian Pacific Islanders for Professional and Community Advancement (APCA) is awarding scholarships for high school seniors. Please provide careful consideration in writing the recommendation, as what will be submitted may influence the final selection process. Included in the selection criteria are demonstrated community service and leadership qualities while achieving an above average scholastic performance. Please comment and cite specific examples of such accomplishments, as well as personal strengths in character and conduct that will allow us to better evaluate the applicant and at a minimum include the following information: (Please do not limit yourself to the below criteria.)

- Under what circumstances did you become acquainted with the applicant?
- Describe evidence of the applicant's leadership qualities, such as his/her service and involvement in the community, school activities or other extra-curricular pursuits, etc.
- Which personal traits of the applicant impress you most? Why? Please add any other comments you want to let us know about the applicant.
- What role do you think the applicant's education will play in his/her future contributions to his/her community?

**IV. High School Transcript.** Please include your current transcript as part of your complete application package scanned to PDF.